

**PATENT APPLICATION TRANSMITTAL LETTER**  
(Small Entity)

Docket No.  
LR-101US

TO THE COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

**LIGHTED FISH LANDING NET**

For:

**ROBERT A. LARSON, ET AL.**

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. **EV339281645US**
- ☒ **EIGHT (8)** sheets of drawings.
- ☐ A certified copy of a \_\_\_\_\_ application.
- ☒ Declaration ☒ Signed. ☐ Unsigned.
- ☒ Power of Attorney
- ☒ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☐ \_\_\_\_\_ Verified Statement(s) to Establish Small Entity Status Under 37 C.F.R. 1.9 and 1.27.
- ☐ Other:

**CLAIMS AS FILED**

| For  | #Filed | #Allowed | #Extra | Rate      | Fee      |
|--|--------|----------|--------|-----------|----------|
| Total Claims   | 36     | - 20 =   | 16     | x \$9.00  | \$144.00 |
| Indep. Claims  | 8      | - 3 =    | 5      | x \$43.00 | \$215.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> |        |          |        |           | \$0.00   |
| BASIC FEE  |        |          |        |           | \$385.00 |
| TOTAL FILING FEE   |        |          |        |           | \$744.00 |

- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. **10-0270** as described below.
- ☒ Charge the amount of **\$744.00** as filing fee.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
- ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: **OCTOBER 31, 2003**

EXPRESS LABEL NO. EV339281645US

I hereby certify that this correspondence is being deposited with the United States Postal Service as EXPRESS MAIL in an envelope addressed to: COMMISSIONER FOR PATENTS, MAIL STOP PATENT APPLICATION, ALEXANDRIA, VA 22313-1450 on October 31, 2003.

Name: Terasa Johnson

*Terasa Johnson* 10/31/03  
Signature Date

*John W. Bain*  
Signature

**JOHN W. BAIN, REG. NO 42,283**  
**JANSSON, SHUPE & MUNGER, LTD.**  
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**RACINE, WI 53403**  
**262-632-6900**

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| <b>UTILITY<br/>PATENT APPLICATION<br/>TRANSMITTAL</b><br><small>(Only for new nonprovisional applications under 37 CFR 1.53(b))</small> |  | <b>Attorney Docket No.</b><br>LR-101US     |
|   |  | <b>First Inventor</b><br>ROBERT A. LARSON  |
|   |  | <b>Title</b><br>LIGHTED FISH LANDING NET   |
|   |  | <b>Express Mail Label</b><br>EV339281645US |

  

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| <b>APPLICATION ELEMENTS</b><br><small>See MPEP chapter 600 concerning utility patent application contents.</small> | <b>ADDRESS TO:</b><br>Mail Stop Patent Application<br>Commissioner for Patents<br>P. O. Box 1450<br>Alexandria VA 22313-1450 |
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| 1. <input checked="" type="checkbox"/> Fee Transmittal Form (e.g., PTO/SB/17)<br><small>(Submit an original, and a duplicate for fee processing)</small><br>2. <input checked="" type="checkbox"/> Applicant claims small entity status.<br><small>See 37 CFR 1.27.</small><br>3. <input checked="" type="checkbox"/> Specification <span style="float: right;">[Total Pages <span style="border: 1px solid black; padding: 0 5px;">26</span>]</span><br><small>(preferred arrangement set forth below)</small><br>- Descriptive title of the invention<br>- Cross Reference to Related Applications<br>- Statement Regarding Fed sponsored R & D<br>- Reference to sequence listing, a table,<br>or a computer program listing appendix<br>- Background of the Invention<br>- Brief Summary of the Invention<br>- Brief Description of the Drawings (if filed)<br>- Detailed Description<br>- Claim(s)<br>- Abstract of the Disclosure<br>4. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. 113) <span style="float: right;">[Total <span style="border: 1px solid black; padding: 0 5px;">8</span>]</span><br>5. Oath or Declaration <span style="float: right;">[Total Pages <span style="border: 1px solid black; padding: 0 5px;">3</span>]</span><br>a. <input checked="" type="checkbox"/> Newly executed (original or copy)<br>b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d))<br><small>(for continuation/divisional with Box 18 completed)</small><br>i. <input type="checkbox"/> <b>DELETION OF INVENTOR(S)</b><br><small>Signed statement attached deleting inventor(s)<br/>         named in the prior application, see 37 CFR<br/>         1.63(d)(2) and 1.33(b).</small><br>6. <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76 | 7. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or<br>Computer Program (Appendix)<br>8. Nucleotide and/or Amino Acid Sequence Submission<br><small>(if applicable, all necessary)</small><br>a. <input type="checkbox"/> Computer Readable Form (CRF)<br>b. Specification Sequence Listing on:<br>i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or<br>ii. <input type="checkbox"/> Paper<br>c. <input type="checkbox"/> Statements verifying identity of above copies |
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| <b>ACCOMPANYING APPLICATION PARTS</b>   |  |
| 9. <input checked="" type="checkbox"/> Assignment Papers (cover sheet & document(s))<br>10. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input checked="" type="checkbox"/> Power of Attorney<br><small>(when there is an assignee)</small><br>11. <input type="checkbox"/> English Translation Document (if applicable)<br>12. <input checked="" type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input checked="" type="checkbox"/> Copies of IDS Citations<br>13. <input type="checkbox"/> Preliminary Amendment<br>14. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503)<br><small>(Should be specifically itemized)</small><br>15. <input type="checkbox"/> Certified Copy of Priority Document(s)<br><small>(if foreign priority is claimed)</small><br>16. <input type="checkbox"/> Nonpublication Request under 35 U.S.C. 122<br>(b)(2)(B)(i). Applicant must attach form PTO/SB/35<br>or its equivalent.<br>17. <input type="checkbox"/> Other: |  |

  

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| 18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in the first sentence of the specification following the title, or in an Application Data Sheet under 37 CFR 1.76:<br><input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP)    of prior application No.: _____<br>Prior application information:    Examiner _____    Group / Art Unit: _____<br><b>For CONTINUATION OR DIVISIONAL APPS only:</b> The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts. |  |
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| <b>19. CORRESPONDENCE ADDRESS</b>   |   |  |
| <input checked="" type="checkbox"/> Customer Number: <span style="border: 1px solid black; padding: 0 20px;">24314</span>         | or <input type="checkbox"/> Correspondence address below  |  |
| Name <span style="border: 1px solid black; display: inline-block; width: 100%; height: 1.2em; vertical-align: bottom;"></span>    |   |  |
| Address <span style="border: 1px solid black; display: inline-block; width: 100%; height: 1.2em; vertical-align: bottom;"></span> |   |  |
| City <span style="border: 1px solid black; display: inline-block; width: 100%; height: 1.2em; vertical-align: bottom;"></span>    | State <span style="border: 1px solid black; display: inline-block; width: 100%; height: 1.2em; vertical-align: bottom;"></span>     | Zip Code <span style="border: 1px solid black; display: inline-block; width: 100%; height: 1.2em; vertical-align: bottom;"></span> |
| Country <span style="border: 1px solid black; display: inline-block; width: 100%; height: 1.2em; vertical-align: bottom;"></span> | Telephone <span style="border: 1px solid black; display: inline-block; width: 100%; height: 1.2em; vertical-align: bottom;"></span> | Fax <span style="border: 1px solid black; display: inline-block; width: 100%; height: 1.2em; vertical-align: bottom;"></span>      |

  

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| Name (Print/Type) <span style="border: 1px solid black; padding: 0 20px;">JOHN W. BAIN</span>  | Registration No. (Attorney/Agent) <span style="border: 1px solid black; padding: 0 20px;">42,283</span> |
| Signature <span style="border: 1px solid black; display: inline-block; width: 100%; height: 1.2em; vertical-align: bottom; text-align: center;"> </span> | Date <span style="border: 1px solid black; padding: 0 20px;">OCTOBER 31, 2003</span>                    |

This collection of information is required by 37 CFR 1.53(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.